PAGE 1 / 8

Image# 14978235548

FEC

REPORT OF RECEIPTS AND DISBURSEMENTS

| FURIN 3A 1 | For Other Than An Aut | horized Committee | Office Use Only |
|--|---|--|---|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typing, ty over the lines. | pe 12FE4M5 |
| UNITED MINE WORK | ERS OF AMERICA F | POWER PAC | |
| | | | |
| ADDRESS (number and street) | 18354 QUANTICO GATEW | AY DRIVE #200 | |
| Check if different than previously reported. (ACC) | TRIANGLE | | VA 22172 – |
| 2. FEC IDENTIFICATION NU | JMBER ▼ CIT | TY 🛦 | STATE ▲ ZIP CODE ▲ |
| C C00489203 | | S THIS X NEW (N) | OR AMENDED (A) |
| 4. TYPE OF REPORT (Choose One) | Report Due On: | | 20 (M5) Aug 20 (M8) Nov 20 (M1 (Non-Election Year Only) 0 (M6) Sep 20 (M9) Dec 20 (M1 (Non-Election |
| (a) Quarterly Reports: | Apr | 20 (M4) Jul 20 | Year Only) |
| April 15 Quarterly Report (C | Q1) (c) 12-Day | Primary (12P) | General (12G) Runoff (12R) |
| July 15 Quarterly Report (C | PRE-Election Report for the: | Convention (12C) | Special (12S) |
| Quarterly Report (C | | M M / D | in the |
| Year-End Report (Y July 31 Mid-Year | (d) 30-Day | n on | State of |
| Report (Non-electio Year Only) (MY) | POST-Election Report for the: | General (30G) | Runoff (30R) Special (30S |
| Termination Report (TER) | Electio | . - | in the State of |
| 5. Covering Period 07 | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | through | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| I certify that I have examined the | · | my knowledge and belief | it is true, correct and complete. |
| | IEL J. KANE | [Electronically Filea | Date 10 15 2014 |
| NOTE: Submission of false, erron | eous, or incomplete information | n may subject the person si | igning this Report to the penalties of 2 U.S.C. §437g. |
| Office Use Only | | | FEC FORM 3X Rev. 12/2004 |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)
Page 2

Write or Type Committee Name

 Debts and Obligations Owed BY the Committee (Itemize all on

Schedule C and/or Schedule D)

UNITED MINE WORKERS OF AMERICA POWER PAC

09 30 2014 Report Covering the Period: 2014 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 41567.71 January 1, 2014 (b) Cash on Hand at 41567.71 Beginning of Reporting Period..... 300000.00 300000.00 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 341567.71 341567.71 6(a) and 6(c) for Column B)..... 328073.00 328073.00 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 13494.71 13494.71 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D)

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

0.00

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

UNITED MINE WORKERS OF AMERICA POWER PAC

| Re | port Covering the Period: From: 07 | | : 09 30 2014 | | | | |
|-------------|--|-------------------------------|-----------------------------------|--|--|--|--|
| I. Receipts | | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | | |
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees | | | | | | |
| | (i) Itemized (use Schedule A) | 300000.00 | 300000.00 | | | | |
| | (ii) Unitemized(iii) TOTAL (add | 0.00 | 0.00 | | | | |
| | Lines 11(a)(i) and (ii)▶ | 300000.00 | 300000.00 | | | | |
| | (b) Political Party Committees | 0.00 | 0.00 | | | | |
| | (such as PACs)(d) Total Contributions (add Lines | 0.00 | 0.00 | | | | |
| | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ▶ | 300000.00 | 300000.00 | | | | |
| 12. | Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | | | | |
| 13. | All Loans Received | 0.00 | 0.00 | | | | |
| | Loan Repayments Received | 0.00 | 0.00 | | | | |
| 15. | Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 | | | | |
| | (Carry Totals to Line 37, page 5) | 0.00 | 0.00 | | | | |
| | to Federal Candidates and Other Political Committees | 0.00 | 0.00 | | | | |
| | Other Federal Receipts (Dividends, Interest, etc.) Transfers from Non-Federal and Levin Funds | 0.00 | 0.00 | | | | |
| 10. | (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 | | | | |
| | | | | | | | |
| | (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | | | | |
| | (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 | | | | |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 300000.00 | 300000.00 | | | | |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 300000.00 | 300000.00 | | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | sbursements COLUMN A Total This Period | | |
|--|---|-----------------------|--|
| . Operating Expenditures: — (a) Allocated Federal/Non-Federal | 10101 11101 | Calendar Year-to-Date | |
| Activity (from Schedule H4) | | | |
| (i) Federal Share | 0.00 | 0.00 | |
| | 0.00 | 0.00 | |
| (ii) Non-Federal Share | 0.00 | 0.00 | |
| (b) Other Federal Operating Expenditures | 0.00 | 0.00 | |
| (c) Total Operating Expenditures | 0.00 | 0.00 | |
| (add 21(a)(i), (a)(ii), and (b))▶ | 0.00 | 0.00 | |
| Transfers to Affiliated/Other Party | 7 7 7 | | |
| Committees | 0.00 | 0.00 | |
| Contributions to Federal Candidates/Committees | 4000000 | | |
| and Other Political Committees | 10000.00 | 10000.00 | |
| Independent Expenditures | 318073.00 | 318073.00 | |
| (use Schedule E) Coordinated Party Expenditures | 3.0070.00 | 3.0070.00 | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 | |
| (dee conedate 1) | | | |
| Loan Repayments Made | 0.00 | 0.00 | |
| | | | |
| Loans MadeRefunds of Contributions To: | 0.00 | 0.00 | |
| (a) Individuals/Persons Other | 0.00 | 0.00 | |
| Than Political Committees | 0.00 | 0.00 | |
| (b) Political Party Committees | 0.00 | 0.00 | |
| (c) Other Political Committees | | | |
| (such as PACs) | 0.00 | 0.00 | |
| | , | | |
| (d) Total Contribution Refunds | 0.00 | 0.00 | |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 | |
| Other Disbursements | 0.00 | 0.00 | |
| Other Dispursements | 0.00 | 0.00 | |
| Federal Election Activity (2 U.S.C. §431(20)) | | | |
| (a) Allocated Federal Election Activity | | | |
| (from Schedule H6) | | | |
| (i) Federal Share | 0.00 | 0.00 | |
| (II) III - 1 II - 21 | 0.00 | 0.00 | |
| (ii) "Levin" Share | 0.00 | 0.00 | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 | |
| (c) Total Federal Election Activity (add | 3.00 | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 | |
| | | | |
| Total Disbursements (add Lines 21(c), 22, | | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 328073.00 | 328073.00 | |
| | | | |
| Total Federal Disbursements | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | 328073.00 | 328073.00 | |
| from Line 31) | 320073.00 | 323073.00 | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 300000.00 | 300000.00 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 300000.00 | 300000.00 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00 | 0.00 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| | FOR LINE | | : PAG | E 6 OF | - 8 | | |
|------------------|--------------|-----|-------|--------|-----|--|--|
| (check only one) | | | | | | | |
| | X 11a | 11b | 11c | 12 | | | |
| | 13 | 14 | 15 | 16 | 17 | | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| Οľ | for commercial purposes, other than using the | marile and address of any political committee to | Solicit contributions from Such committee. |
|-----------|--|---|--|
| \rangle | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF A | MERICA POWER PAC | |
| Α. | Full Name (Last, First, Middle Initial) UNITED MINE WORKERS OF AMERI Mailing Address 18354 QUANTICO GATEWAY SUITE 200 City TRIANGLE FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) ▼ | | Date of Receipt M M M / D J / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| 3. | Full Name (Last, First, Middle Initial) Mailing Address City FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) Other (specify) | State Zip Code C Occupation Aggregate Year-to-Date ▼ | Date of Receipt M M / D D / Y Y Y Y Y Y Amount of Each Receipt this Period |
| . | Full Name (Last, First, Middle Initial) Mailing Address City FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) Other (specify) | State Zip Code C Occupation Aggregate Year-to-Date ▼ | Date of Receipt M M / D D / Y Y Y Y Y Amount of Each Receipt this Period |
| s | UBTOTAL of Receipts This Page (optional) | <u> </u> | 300000.00 |
| T | OTAL This Period (last page this line number o | nly) | 300000.00 |

| S | CHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 7 OF | | | | | | | OF | 8 | | | |
|-------------------------|---|--|----------------------------|-------------|---------------|---|-----------|---------|-------|----------------------|--------|---------|---------|---------------|
| ITEMIZED DISBURSEMENTS | | Use separate schedule(s) | | | conly | NONDEIT. | | | | | - | - 01 0 | | |
| TEMPLE DIODOMOLIVILIATO | | for each category of the Detailed Summary Page | | | 21b | 22 | X | | | 24 | | 25 | | 26 |
| _ | | | | | 27 | 28a | | 28b | | 28c | | 29 | | 30b |
| Ar | ny information copied from such Reports and Stater for commercial purposes, other than using the name | nents may not be sold or use | ed by | any | perso | n for the | pui | rpose | of | solicitir | ng co | ntrib | utions | |
| | NAME OF COMMITTEE (In Full) | ie and address of any politica | ai COIT | ntill | iee IO | SUILUIT CO | טו ונו וו | JuliON | ا د | OHI SU | on CC | ألللللر | uee. | |
| $ \rangle$ | UNITED MINE WORKERS OF AM | ERICA POWER DA | C | | | | | | | | | | | |
| / | UNITED WINE WORKERS OF AW | LINICA FOWLIN FA | | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | |
| Α. | HONEST WEST VIRGINIANS | | | | | Date of | of Di | isburs | em | ent | | | | |
| | Mailing Address 501 LEON SULLIVAN WAY | | | | | M = N | / | | 03 | / [| | 014 | Y | |
| | Walling Address SUT LEON SULLIVAN WAT | | | | | 09 | | | 03 | | 20 | 014 | _ | |
| | City | State Zip Code | | | | Tron | | ion II | | SB23.4 | 245 | | | |
| | CHARLESTON | WV 25301 | | | | iran | Saci | iion il | J : (| 3DZ3.4 | 245 | | | |
| | Purpose of Disbursement CONTRIBUTION | | _ | | | Атош | at of | Fach | י ח | isburse | mant | thic | Pario | 4 |
| | Candidate Name | | | | | Amoul | it Ol | Lau | . ט | isbui 5 C | | | 1 51100 | _ |
| | | | Cate Ty | egor /pe | y/ | | | 7 | | | | 1000 | 0.00 | |
| | Office Sought: House Disburser | nent For: | | • | | | | | | | | | | |
| | Senate | Primary General | | | | | | | | | | | | |
| | State: President State: | Other (specify) ▼ | | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | |
| В. | Tuli Name (Last, Flist, Middle Ilittal) | | | | | Date of | of Di | isburs | em | ent | | | | |
| | | | | | | M | Л / | D | D | / 🗅 | / = Y | ■ Y | Y | |
| | Mailing Address | | | | | | _ | L | | JL | | | _ | |
| | City | State Zip Code | | | | | | | | | | | | |
| | City | State Zip Code | | | | | | | | | | | | |
| | Purpose of Disbursement | | | - | $\overline{}$ | | | | | | | | | |
| | | | | | | Amount of Each Disbursement this Period | | | | | t — | | | |
| | Candidate Name | | Cate | | y/ | Ι. | | | | | | | | П |
| | Office Sought: House Disburser | ment For: | 1 y | /pe | | | | 7 | | , | | | | |
| | Senate | Primary General | | | | | | | | | | | | |
| | President | Other (specify) ▼ | | | | | | | | | | | | |
| _ | State: District: | | | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | Data | (D | | | 1 | | | | |
| C. | | | | | | Date of | | | | ent | | | | |
| | Mailing Address | | | | | M | 1 / | l b | D | / " | r = Y | Y | - Y | |
| | | | | | | | | | | | | | | |
| | City | State Zip Code | | | | | | | | | | | | |
| | Purpose of Disbursement | | | | | | | | | | | | | |
| | · | | | | Ш | Amour | nt of | Each | ı Di | isburse | ment | this | Period | b |
| | andidate Name | | Cate | gor | y/ | | - | - | | - | - | - | - | т. |
| | 0/5 | | | /pe | | | _ | 7 | _ | - 7 | | | | _ |
| | Office Sought: House Disburser Senate | nent For: Primary General | | | | | | | | | | | | |
| | President | Other (specify) | | | | | | | | | | | | |
| | State: District: | - (-1) / \ | | | | | | | | | | | | |
| Г | ' | | | | | | - | - | | - | - | - | | $\overline{}$ |
| s | SUBTOTAL of Disbursements This Page (optional) | | | | • | | _ | 7 | | - 1 | | 1000 | 0.00 | ┛ |
| <u> </u> | | | | | | | | | | | | 1000 | 0.00 | ٦ |
| ΙŢ | OTAL This Period (last page this line number only) | | | | | | | 7 | | 7 | | .000 | 0.00 | _ |

SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| PAGE | 8 | | OF | 8 | |
|------|------|----|----|------|----|
| FOR | LINE | 24 | OF | FORM | ЗХ |
| | | | | | |

| | | FOR LINE 24 OF FORM 3X | | | | | |
|---|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF AMERICA POWI | UNITED MINE WORKERS OF AMERICA POWER PAC | | | | | | |
| C C00489203 | | | | | | | |
| Check if 24-hour report 48-hour report New rep | port Amends report f | filed on M = M / D = D / Y = Y = Y | | | | | |
| Full Name of Payee ANN SMITH COMMUNICATIONS | | Date of Public Distribution/Dissemination | | | | | |
| Mailing Address | | 10 13 2014 | | | | | |
| 13603 BRASS HARNESS COURT | | Amount | | | | | |
| City State | Zip Code | 318073.00 | | | | | |
| HERNDON VA | 20171 | Transaction ID : SE.4243 Date of Disbursement or Obligation | | | | | |
| Purpose of Expenditure TV ADS AIRTIME - KENTUCKY | Category/ Type | 08 26 2014 | | | | | |
| Name of Federal Candidate | Cumpart C | office Sought: House District: | | | | | |
| ALISON LUNDERGAN GRIMES | Support C | office Sought: ☐ House District: ☐ House District: ☐ KY Senate State: ☐ KY | | | | | |
| | | isbursement For: Primary X General | | | | | |
| Calendar Year-To-Date Per Election for Office Sought | | Other (specify) | | | | | |
| Full Name of Payee | | Date of Public Distribution/Dissemination | | | | | |
| | | M = M / D = D / Y = Y = Y | | | | | |
| Mailing Address | | Amount | | | | | |
| | | 7 tillount | | | | | |
| City State | Zip Code | | | | | | |
| Purpose of Expenditure | | Date of Disbursement or Obligation | | | | | |
| | Category/ Type | M - M / D - D / Y - Y - Y - Y | | | | | |
| Name of Federal Candidate | Support C | Office Sought: House District: | | | | | |
| | Oppose | President Senate State: | | | | | |
| Calendar Year-To-Date | | Disbursement For: Primary General | | | | | |
| Per Election for Office Sought | | Other (specify) ▶ | | | | | |
| (a) SURTOTAL of Itamized Independent Expanditures | | 210072.00 | | | | | |
| (a) SUBTOTAL of Itemized Independent Expenditures | | 318073.00 | | | | | |
| (b) SUBTOTAL of Unitemized Independent Expenditures |) | | | | | | |
| (c) TOTAL Independent Expenditures | | 318073.00 | | | | | |
| ,, | | 3100/3.00 | | | | | |
| Under penalty of perjury I certify that the independent expenditures with, or at the request or suggestion of, any candidate or authorized party committee) any political party committee or its agent. | | | | | | | |
| DANIEL J. KANE [Electron | nically Filed] Date | 10 15 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | | | |
| Signature | Date | | | | | | |